



**Worcester County
Department of Emergency Services
1 West Market Street, Room 1002
Snow Hill, MD 21863
410-632-1311
410-632-2141 fax**

***WORCESTER COUNTY
LOCAL EMERGENCY PLANNING COMMITTEE
AGENDA
22 APRIL, 2010***

- | | | |
|------|---|---------------------------------------|
| 0900 | Welcome | Fred Webster |
| 0905 | Introduction | Group |
| 915 | Approval of minutes-January 28, 2010 | |
| 0920 | Old Business | |
| 0925 | Committee Reports | |
| | Executive Committee | Virgil Shockley |
| | Plan Development | David Fitzgerald |
| | Public Education | Choppy Layton |
| | Hazard Identification | Jeff McMahon |
| | Medical Coordination | David Collins |
| | Mutual Aid | Eddie Carmean |
| | Bylaws | Chuck Martin |
| | Recruitment & Retention | Buck Shockley |
| 0945 | New Business | |
| | 2010 LEPC Grant funding | Fred Webster |
| | LEPC Web links | Fred Webster |
| 0950 | Presentations- MDE Emergency Response Division, Alan Williams & Bob Swann | |
| 1015 | Good of the committee | Next Meeting-Thursday, April 22, 2010 |
| 1020 | Adjournment | |

NOTICE-Entry to the Worcester County Government Center must now be made through the Washington Street entrance. Be prepared to pass through a metal detector upon entry.